



# The Bull í th' Thorn

26<sup>th</sup>

## BUXTON

## HALF MARATHON



### Sunday 27 May 2007 – Pavilion Gardens

*Under UK Athletics Rules \*race Limit 500 \* Permit No. 7820*

**11.00 am** **Start** outside Buxton Opera House, **Finish** Pavilion Gardens Promenade.  
Commemorative to all finishers. Drinks and refreshments available.  
Tough, scenic and hilly course. Mile markers. Well Marshalled. First Aid. Drink stations (Sponsored by **Buxton Natural Mineral Water**).  
Minimum age 17 years. Donations to local charities and organisations.



### PRIZES

First 10 Men & 1<sup>st</sup> MV40, MV45, MV50, MV55, MV60, MV65, MV70  
First 5 Ladies & 1<sup>st</sup> FV35, FV40, FV45, FV50 FV55, FV60  
First Local Male and Female  
1<sup>st</sup> Men's UKA affiliated Club Team (First 4 to count)  
1<sup>st</sup> Ladies UKA affiliated Club Team (First 3 to count)  
£50 – For Man to better the 1995 record winning time of 1.10.38 by Andy Wilton  
£50 – For Lady to better the 1994 record winning time of 1.22.30 by Heather Jennings  
**Team prizes payable to Club Funds. Only One Prize Per Entrant** (course prize excepted)

## Peak Physique

Sports Massage & Reflexology

**ENTRY FEE:** £8.00 CLUB £10.00 UNATTACHED (Incl. £2 UKA Levy) **LIMITED ENTRIES ON DAY:** £1 Extra

**Send To:** **Mr C. Wilshaw, 70 Nunsfield Road, Buxton, Derbyshire, SK17 7BW**

Telephone Enquires: 01298 79920

Please enclose cheque payable to 'BUXTON A.C.' and enclose a large stamped addressed envelope (at least 10" x 7") for Brochure and Race Number. (Sent out from 14<sup>th</sup> May)

Race Sponsors: **The Bull í th' Thorn** at Hurdlow, on the A515 Ashbourne Road, south of Buxton, offer extensive menu for race day meals and ample parking. Friendly atmosphere and families welcome.

Bookings: 01298 83348

Also supported by:

The Devonshire Library, Pavilion Gardens, Buxton Mountain Rescue, St. John Ambulance, Buxton Bookshop and Buxton Natural Mineral Water

### **ENTRY FORM FOR 2007 BUXTON HALF MARATHON**

**BLOCK CAPITALS PLEASE**

Surname..... First Name.....  
Address..... MALE/FEMALE (Please delete as appropriate)  
..... Age on Race Day .....  
..... UKA Affiliated Club(Please state if unattached)  
Postcode.....  
Telephone No..... UKA Membership No.....  
Email address.....

*I am an amateur as defined by UKA Rules and will take part only if fit to do so. I accept that the Organisers and Sponsors shall not be liable for any accident, injury, loss or damage as a result of my participation. I am at least 17 years of age.*

Signed..... Date.....